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Docket No.: CIS0042US

April 28, 2003

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Technology Center 2100

Box AF
Commissioner for Patents
Washington, D.C. 20231

Re: Applicant(s): Brian A. Petersen and Mark A. Ross
Assignee: Cisco Technology, Inc.
Title: Network Processor System Including a Central Processor and at Least One Peripheral Processor
Serial No.: 09/469,409
Examiner: Melvin H. Pollack
Docket No.: CIS0042US

Filed: December 22, 1999
Group Art Unit: 2152

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Return Receipt Postcard;
- (2) This Transmittal Letter (1 page) (in duplicate); and
- (3) Response To Final Office Action (11 pages).

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below:

CLAIMS AS AMENDED (fees computed under 37 CFR §1.9(f))

| | Claims Remaining <u>After Amendment</u> | | Highest No. Previously <u>Paid For</u> | | Present <u>Extra</u> | <u>Rate</u> | Additional <u>Fee</u> |
|---|--|-------|--|---|-------------------------|-------------|--------------------------|
| Total Claims | 29 | Minus | 29 | = | 0 | x \$ 18.00 | \$ 0.00 |
| Independent Claims | 5 | Minus | 5 | = | 0 | x \$ 84.00 | \$ 0.00 |
| <input type="checkbox"/> | Fee of _____ for the first filing of one or more multiple dependent claims per application | | | | | | \$ _____ |
| <input type="checkbox"/> | Fee for Request for Extension of Time | | | | | | \$ <u>0.00</u> |
| Total additional fee for this Amendment: | | | | | | | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> | Conditional Petition for Extension of Time: If an extension of time is required for timely filing of the enclosed document(s) after all papers filed with this transmittal have been considered, an extension of time is hereby requested. | | | | | | |
| <input type="checkbox"/> | Please charge our Deposit Account No. 502306 in the amount of | | | | | | \$ <u>0.00</u> |
| <input checked="" type="checkbox"/> | Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 502306. | | | | | | |
| Total: | | | | | | | \$ <u>0.00</u> |

I hereby certify that this correspondence is being deposited with
the United States Postal Service as First Class Mail in an envelope
addressed to: Box AF, Commissioner For Patents, Washington,
D.C. 20231, on 4-28-03.

Attorney for Applicant(s)

4-28-03
Date of Signature

Respectfully submitted,

Justin M. Dillon
Attorney for Applicant(s)
Reg. No. 42,486